Revised July 2012

United States District Court for Western District of Tennessee MOTION FOR LEAVE TO APPEAR PRO HAC VICE

(Case litle
	Plaintiff Jessica Jones, et al

Case Number Varsity Brands, LLC, et al

Judge Hon. Sheryl H. Lipman

I, Brendan P. Gaffney

States District Court for the Western District of Tennessee, pursuant to Local Rule 83.4(d), for permission to appear and participate in the above-entitled action on behalf of Defendant Jeff Webb

by whom I have been retained.

I am a member of good standing and eligible to practice before the following courts:

Turned at the first of the firs			
Title of Court	Date Admitted		
Please see attached list.			

I certify that I subject myself to the jurisdiction of the United States District Court for the Western District of Tennessee and have obtained and have familiarized myself with and agree to be bound by the Western District of Tennessee Local Rules, Tennessee Supreme Court Rule 8 (Rules of Professional Conduct) and the Guidelines of Professional Courtesy and Conduct.

Please find attached a certificate of good standing from the highest Court of a state or the District of Columbia, and from a United States District Court.

A proposed order, in word processing format, granting this Motion will be emailed to the ECF mailbox of the presiding judge.

The pro hac vice admission fee is \$150.00 that shall be paid to the Clerk of Court through the Court's Electronic Case Filing System's pay.gov feature.

I hereby certify that the information provided below is true and accurate: Applicant's Last Name First Name Middle Name/Initial Brendan Ρ. Gaffney Applicant's Firm Name ocke Lord LLP. Applicant's Address Room/Suite Number 2200 Ross Avenue Suite 2800 Applicant's Email Address Doaffney@lockelord.com 14.740.8616 Applicant's Phone Number(s) Certificate of Service I hereby certify that a true and correct copy of the foregoing pleading has been served via the Court's Electronic Case Filing system to the following: vturner@bruceturnerlaw.net; katrice@bruceturnerlaw.net; jsaveri@saverilawfirm.com; swilliams@saverilawfirm.com; krayhill@saverilawfirm.com; eabuchanan@saverilawfirm.com; dgustafson@gustafsongleuk.com; dhedlund@gustafsongluek.com; dnordin@gustafsongluek.com; lwang@gustafsongleuk.com; rick@paulllp.com; sean@paulllp.com

Certificate of Consultation

I hereby certify that on December 22, 2020, counsel for Plaintiffs and Defendants confirmed, vie email, that they do not object to this Motion.

Date 1/12/2021

Electronic Signature of Applicant S/ Brendan P. Gaffney

Brendan Gaffney's court admissions:

Supreme Court of Texas	11/5/2010
U.S. District Court for the Northern District of Texas	4/15/2011
U.S. District Court for the Eastern District of Texas	5/10/2011
U.S. District Court for the Southern District of Texas	5/04/2012
U.S. District Court for the Western District of Texas	12/3/2012

The Supreme Court of Texas

AUSTIN

CLERK'S OFFICE

I, BLAKE HAWTHORNE, Clerk of the Supreme Court of Texas, certify that the records of this office show that

Brendan Patrick Gaffney

was duly admitted and licensed as an attorney and counselor at law by the Supreme Court of Texas on the 5th day of November, 2010.

I further certify that the records of this office show that, as of this date

Brendan Patrick Gaffney

is presently enrolled with the State Bar of Texas as an active member in good standing.

IN TESTIMONY WHEREOF witness my signature

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and the seal of the Supreme Court of Texas at the City of Austin, this, the 6th day of January, 2021.

BLAKE HAWTHORNE, Clerk

Clerk, Supreme Court of Texas

No. 2845C.1

U.S. DISTRICT COURT NORTHERN DISTRICT OF TEXAS

CERTIFICATE OF GOOD STANDING

I, Karen Mitchell, Clerk of the U.S. District Court for the Northern District of Texas, certify that the attorney named below is admitted to practice before this court and is currently in good standing:

Brendan P. Gaffney

Bar Number:	Date of Admission:					
24074239	04/15/2011					
Witness my official signature and the seal of this court.						
Dated: 01/05/2021	Karen Mitchell, Clerk of Court					
	By: s/B. Hill Deputy Clerk	_				

